

**61<sup>st</sup> ANNUAL**

**FITE  
NITE**

**APRIL 21<sup>st</sup>, 2023**

STRAHAN ARENA at the UNIVERSITY EVENTS CENTER  
SAN MARCOS, TX 78666

**FIGHTER REGISTRATION PACKET**

[www.FITENITE.com](http://www.FITENITE.com)





## 61<sup>st</sup> ANNUAL

FRIDAY, APRIL 21<sup>st</sup>, 2023 - Strahan Arena at the University Events Center – SAN MARCOS, TEXAS

---

### **GENERAL INFORMATION**

We appreciate your involvement in the 61<sup>st</sup> annual Fite Nite! Your participation helps benefit the Hays County Food Bank as well as the spirit of unity at Texas State University and the surrounding areas. You are also participating in one of the longest standing traditions at Texas State University. Many students and non-students have anticipated this event every spring for the last 60+ years, making it one of the largest student social/ sporting events in the area. Awards will be given to the winners of each bout, and a “Fite of the Nite” trophy will also be awarded. USA Boxing Officials judge and score the bouts in accordance with their standards. The event is officially sanctioned by the South Texas Amateur Boxing Association, an agency of USA Boxing. Being that it is officially sanctioned, all participants must be registered “athletes” of USA Boxing. Please do not hesitate to contact any of the event coordinators listed below if you have any further questions.

### **CONTACT**

For any questions or comments regarding the registration process please contact the Fighter Registration chairman for Fite Nite:

{Austin West} | {361-935-0764} | {fitenitesmtx@gmail.com}

### **REGISTRATION DATES**

Registration opens January 1st, 2023. All of those wishing to participate must have **ALL** materials submitted to the Fighter Registration chairman no later than **FRIDAY, MARCH 31<sup>ST</sup>, 2023.**

### **REGISTRATION FEES**

The registration process requires a fee of \$85 paid by each new 2023 participant to USA Boxing to be registered as an “athlete”. The fee is non-refundable. Please visit [fitenite.com](http://fitenite.com) for more details.

Participants that already have an active 2023 “passbook” and are registered as an “athlete” with USA Boxing are required to only pay \$20 to participate in Fite Nite. Cash, check or Venmo is accepted.

Please make checks payable to **Theta Lambda Alumni Association, Inc.**

### **REGISTRATION REQUIREMENTS**

The following documents must be reviewed and/or filled out to participate:

- Official USA Boxing Registration Form
  - Membership Confirmation Receipt
  - 1 passport-sized photo (1.5" x 1.5") available at Walgreens or CVS
  - Copy of your Birth Certificate or Valid Passport
  - Copy of your annual physical declaring you are cleared to participate
- Fite Nite Participant Information and Questionnaire sheets (attached)

\*\* Please note, all info and documents can be accessed via the website – [fitenite.com](http://fitenite.com)\*\*



# 61<sup>st</sup> ANNUAL

FRIDAY, APRIL 21<sup>st</sup>, 2023 - Strahan Arena at the University Events Center - SAN MARCOS, TEXAS

---

## CORNER-MEN REGISTRATION

All “corner-men” must be registered as “non-athletes” with USA Boxing. Please be advised that only registered “non-athletes” will be allowed in the fighter preparation and ring areas. At your request, Fite Nite will provide “corner-men” from local boxing gyms to assist you on the night of the event if you do not have any with you.

## PARTICIPANT INFORMATION

You will be contacted at your primary phone number with further details regarding weigh-in, fighting schedule, etc. All contestants are required to show up to the preliminary weigh-in and the promotional weigh-in event. Forms must be turned in no later than **Friday, March 31<sup>st</sup>, 2023.**

**\*\*PLEASE NOTE:** Signing up does not guarantee you a bout. You must be able to be matched up appropriately with an opponent. **\*\***

FULL NAME: \_\_\_\_\_

HOMETOWN: \_\_\_\_\_

AGE / CLASSIFICATION: \_\_\_\_\_

MAJOR (if a student): \_\_\_\_\_

WEIGHT: \_\_\_\_\_

HEIGHT: \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_

DESIRED OPPONENT, IF ANY: \_\_\_\_\_

ORGANIZATION NAME: \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

# OF OFFICIAL BOUTS \_\_\_\_\_ RECORD: Wins \_\_\_\_\_ Losses \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



**61<sup>st</sup> ANNUAL**

**FRIDAY, APRIL 21<sup>st</sup>, 2023 - Strahan Arena at the University Events Center - SAN MARCOS, TEXAS**

---

## **PARTICIPANT QUESTIONNAIRE**

Please answer the following questions in one sentence or less. These answers will appear in promotional materials. There are no limitations on swearing or content.

FULL NAME: \_\_\_\_\_

Why are you fighting?

What type of fighter do you consider yourself?

What are you going to do to your opponent?

If selecting a specific opponent, who are they and why are you fighting them?

Do you have a nickname you want included in the program?

Do you have a preferred intro song you want played?

Artist:

Title:

If you could fight one celebrity, who would it be and why?

Do you have any general comments about this event?